

The Sabbath Rest Experiential Christianity

Study Objectives

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – People of Promise Advent N.T. Wright:
Discernment unto Maturity: Clement of Alexandria**
- Next Session: 121323**
- 1 JN 4.4-6 Insights 3**



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

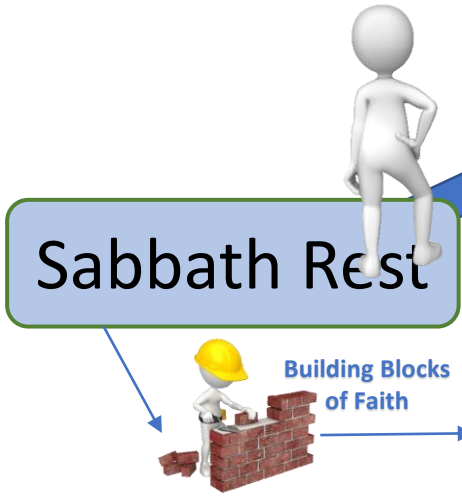
1 JN 4.4-6

Sabbath Rest

Fellowship of LIFE

Blood of Christ

Study Method



- Building Blocks of Faith**
- Have LIFE
 - Testimony of the Father
 - Having Believed Evidence of Faith
 - Promise of the Spirit

- Building Blocks of Faith**
- Incarnate God; Birth God/Man; New Creation
 - Reality of the Blood; Human; Man
 - Curse/LIFE
 - Blood of Old/Blood of New
 - Cry of the Heart "Abba Father"; Peace with God
 - Experience of LIFE

- Building Blocks of Faith**
- Methodical Bible Study: Basic & Advanced Step
 - Kipling in Experience
 - Epistolary Method: Experience of Resident Life
 - Know by the Knowing Experience

- Building Blocks of Faith**
- Definitions
 - Synonyms
 - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
 - Exhortational Foundation

I never asked you to live the Christian life
I came to share MY LIFE with you.



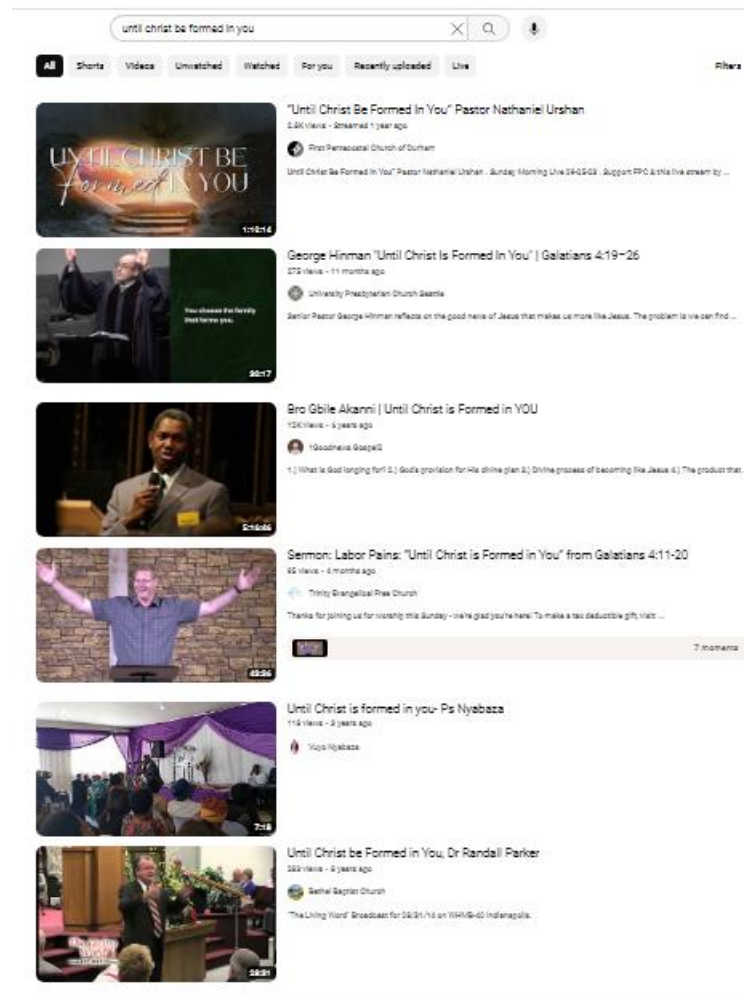
• Rhett Walker - All Joy No Stress

Discernment unto Maturity

Experiential Christianity

Session 2

UpComing



"Until Christ Is Formed In You" | Galatians 4:19–26

LINK

People of Promise is back for Advent!

Every Monday during the Advent season, join Prof. Wright to reflect on the promises of God and the coming of Jesus. This year we'll be looking at Advent through the lens of Old Testament passages of expectation.



People of Promise

N.T. Wright Online

20 videos • 22,751 views • Updated 2 days ago



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⌂ Shuffle

People of Promise is a weekly devotional series reflecting on the rhythms of traditional seasons in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter/Eid, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

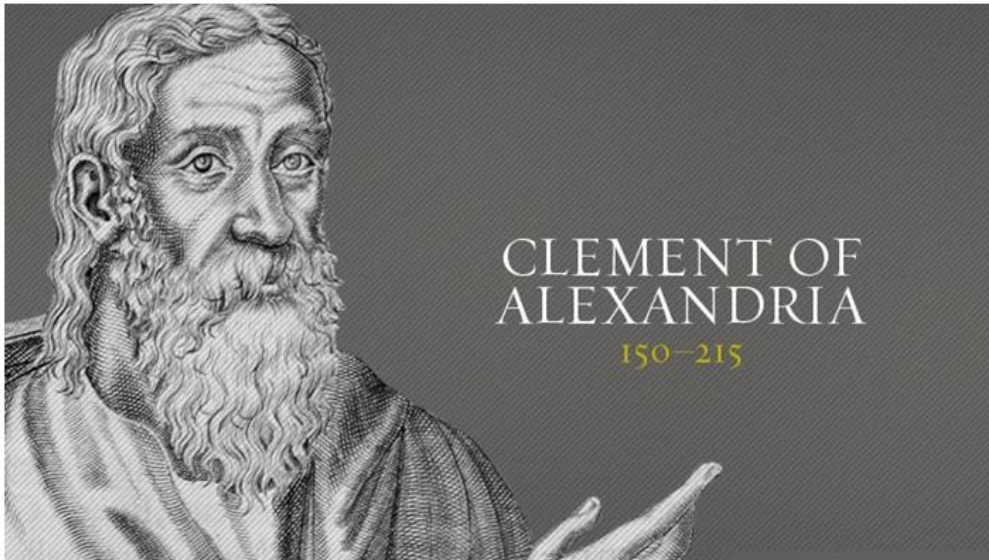
4 unavailable videos are hidden

- 1 **Introducing 'People of Promise' | N.T. Wright Online**
N.T. Wright Online • 9.5K views • 9 months ago
0:15
- 2 **Lent as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online**
N.T. Wright Online • 24K views • 9 months ago
6:01
- 3 **Lent as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online**
N.T. Wright Online • 14K views • 9 months ago
6:19
- 4 **Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online**
N.T. Wright Online • 17K views • 8 months ago
7:21
- 5 **Lent as Weeping Together | John 11:38-44 | N.T. Wright Online**
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- 6 **Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online**
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6:38
- 7 **Lent as Humility | Philippians 2:5-8 | N.T. Wright Online**
N.T. Wright Online • 9.5K views • 8 months ago
6:46
- 8 **Holy Saturday People | Romans 6:1-4 | N.T. Wright Online**
N.T. Wright Online • 9.2K views • 7 months ago
4:09
- 9 **How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online**
N.T. Wright Online • 11K views • 7 months ago
6:04
- 10 **Believing Thomas | John 20:26-29 | N.T. Wright Online**
N.T. Wright Online • 8.5K views • 7 months ago
5:15
- 11 **When Love is Too Hard | John 21:15-19 | N.T. Wright Online**
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6:55
- 12 **Resurrection Now | Acts 4:1-4 | N.T. Wright Online**
N.T. Wright Online • 6.8K views • 6 months ago
5:04
- 13 **Now and Not Yet | 1 Corinthians 15:20-28 | N.T. Wright Online**
N.T. Wright Online • 9.6K views • 6 months ago
6:57
- 14 **God of True Justice | Acts 17:29-32 | N.T. Wright Online**
N.T. Wright Online • 6.2K views • 6 months ago
6:30
- 15 **People of Celebration and Waiting | Isaiah 64:1-2**
N.T. Wright Online • 1.2K views • 6 hours ago
6:19
- 16 **People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH CLOSE**
N.T. Wright Online • 22 views • 2 days ago
7:20

Clement of Alexandria

Theologian for the intelligentsia

LINK



"Let us remove the ignorance and darkness that spreads like a mist over our sight, and let us get a vision of the true God."

ABOUT AUTHOR




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Abraham, the Contemplation of Nature, and Divine Vision in Clement of Alexandria

 Doru Costache

2023, *Knowing God in Light: Theophany and Language*

👁️ 295 Views 📄 18 Pages 📁 2 Files ▾

📁 Patristics, Early Christianity, Science and Religion, Late Antiquity, Patristics and Late Antiquity ...more ▾

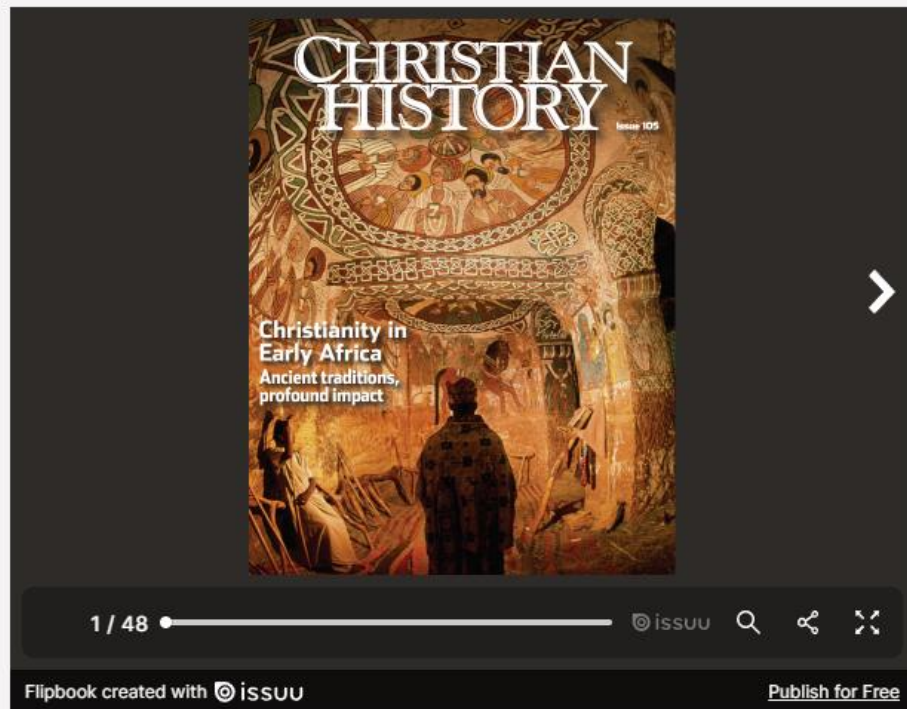
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Forthcoming in *Knowing God in Light: Theophany and Language*, ed. Nichifor Tanase, Marius Portaru, and Daniel Lemeni (Berlin: LIT Verlag; forthcoming). Clement is the first Christian author who discussed seriously matters of knowing reality. For him, perfect knowledge encompasses both God and the universe. Indeed, against the current received view, he did not see natural contemplation only as a steppingstone for the divine vision. While understanding the creation ultimately leads to the creator, knowing the creator is the vantage point from where the "holy gnostics" contemplate the universe. Clement's gnostics are Christian intellectuals equipped morally and academically. They are able to research the creation with methodological rigour as well as to interpret it theologically. What sharpens the gnostics's grasp of reality is their spiritual advancement. One understands in proportion to one's personal becoming. Patriarch Abraham is the perfect illustration of the "holy gnostic." Clement discerned in him the complex traits of an astronomer and a theologian, which matched to a tee his own epistemological and ethical program. After a summary of Clement's biography, bibliography, and reception, this chapter discusses his interdisciplinary representation of reality, then the figure of Abraham as an astronomer and a theologian, ending with suggestions regarding Clement's lessons for the contemporary interactions between scientists and theologians.

LINK

Issue 105

Christianity in Early Africa



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LINK

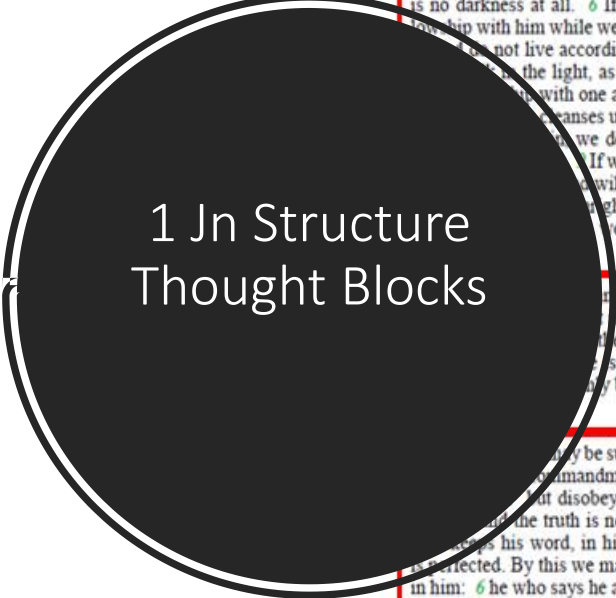
Issue 100+

The History of Hell



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1 Jn Structure Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just to forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin is not forgiven.

11 I am writing this to you so that you may know that anyone who does sin, we have seen the Father, Jesus Christ who is the expiation for our sins, but also for the sins of the world. 12 Who says he has not sinned, he is a liar, and his sin will not be forgiven. 13 If you confess your sins, he is faithful and just to forgive your sins and cleanse you from all unrighteousness. 14 He who says he has not sinned, he makes God a liar, and his sin will not be forgiven. 15 If you love the Father, obey his commandments. 16 He who says he loves him who does not keep his commandments, he is a liar, and his sin will not be forgiven. 17 If you love the Father, you will keep his commandments. 18 If you do not love the Father, you have not seen him, nor do you know him who comes in the flesh to give eternal life to the world. 19 If you love the Father, you will love the Son whom he has sent into the world. 20 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 21 If you love the Father, you will love the Son whom he has sent into the world. 22 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 23 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 24 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 25 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 If you love the Father, you will love the Son whom he has sent into the world. 26 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 27 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 28 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 29 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 30 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 31 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 32 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 33 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 34 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son. 35 If you do not love the Son whom the Father has sent into the world, you do not have the Father who has sent the Son.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1 JN 4.1-3

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

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26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this you know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

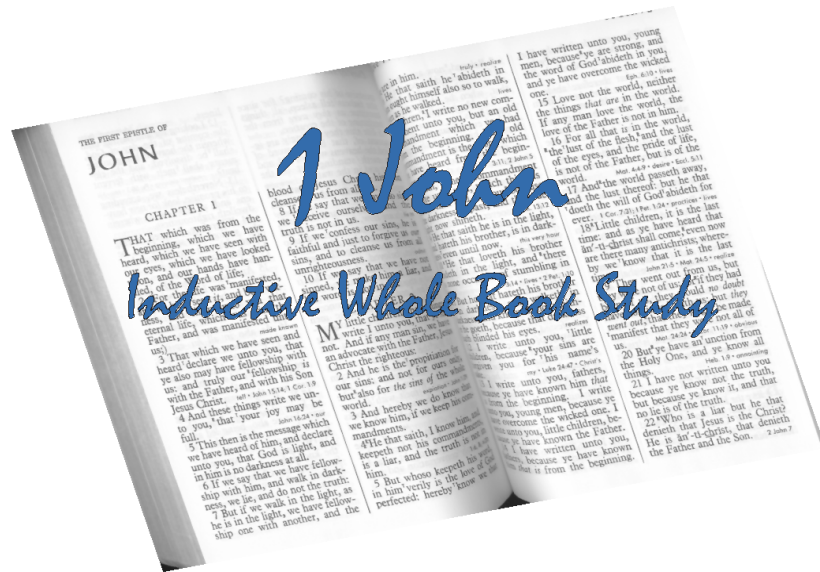
13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV



Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

^{2:1} My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

³ And by this we may be sure that we know him, if we keep his commandments. ⁴ He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; ⁵ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: ⁶ he who says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. ⁸ Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ He who says he is in the light and hates his brother is in the darkness still. ¹⁰ He who loves his brother abides in the light, and in it there is no cause for stumbling. ¹¹ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. ¹⁷ And the world passes away, and the lust of it; but he who does the will of God abides for ever.

¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

²⁰ But you have been anointed by the Holy One, and you all know. ²¹ I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. He who confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵ And this is what he has promised us, eternal life.

²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

^{3:1} See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

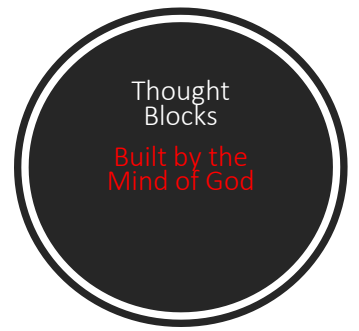
¹¹ For this is the message which you have heard from the beginning, that we should love one another, ¹² and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

¹⁹ By this we shall know that we are of the truth, and reassure our hearts before him ²⁰ whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have confidence before God; ²² and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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1 JN 4.1-3

1 John RSV



1 JN 4.4-6

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



Mains

Main Ideas, Key Central Phrase



Bullets

Own Words Summary Phrases



Insights

What I Have Learned, New Knowledge or Expanded Applications



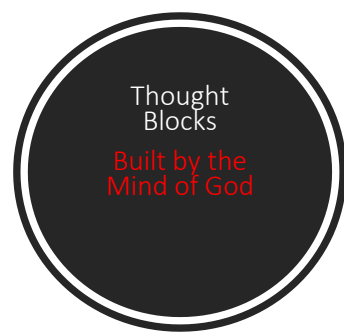
Prayers

Knowing God's Will Praying In Faith



Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

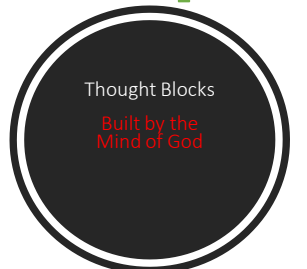
Prayers

Prayers Here

Quad Relationships

1 JN 4.4-6

1 John RSV



Mains

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Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

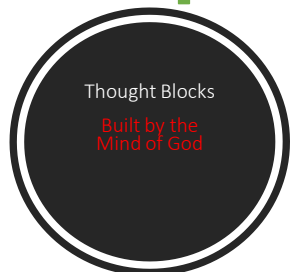
Insights

Prayers

1 JN 4.4-6

Quad Relationships

1 John RSV



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Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

the world listens to them. 6 Whoever knows God listens to us, and he who is not of God does not listen to us.

We know the spirit of truth and the spirit of error.

Built by the Mind of God

1 JN 4.4-6

Bullets

Mains



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Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains
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Bullets
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Insights ↘

Insights Notes Here

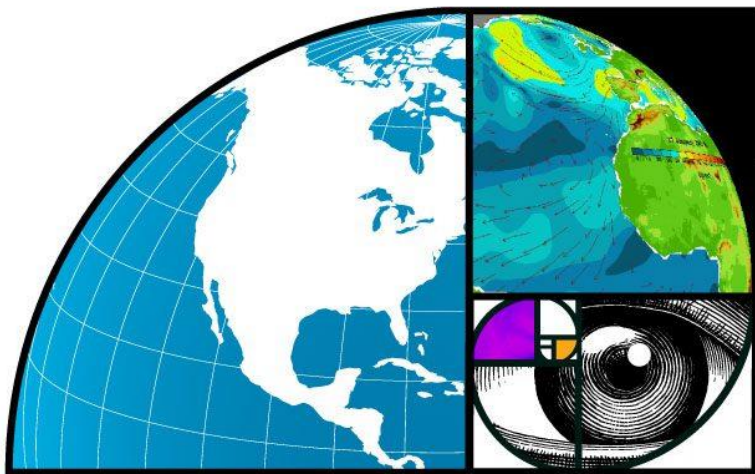


Key Words can help focus our mind on possible 'Insights'

1 JN 4.4-6

1 John RSV

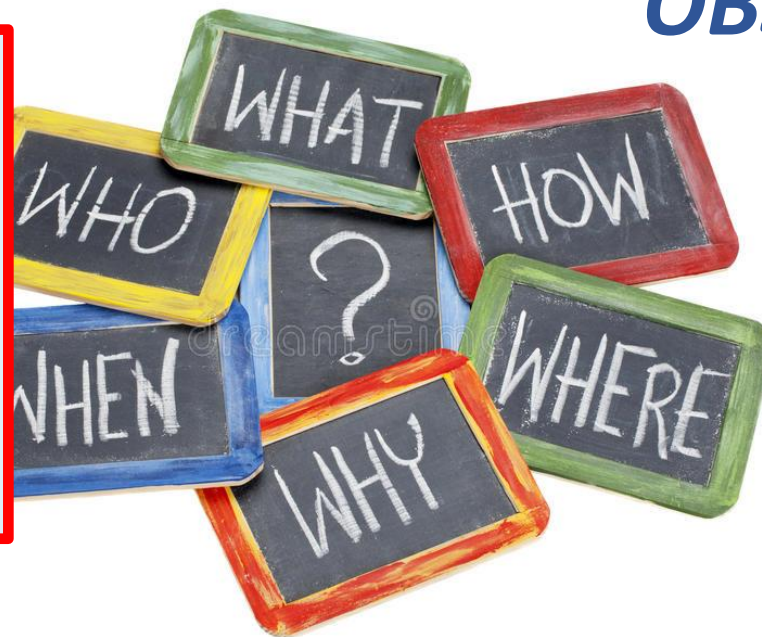
Thought
Blocks
Built by the
Mind of God



BUILDING INSIGHTS — THROUGH — OBSERVATION

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1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Bullets Here

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Insights



Insights Notes Here

1 JN 4.4-6

1 John RSV

Thought
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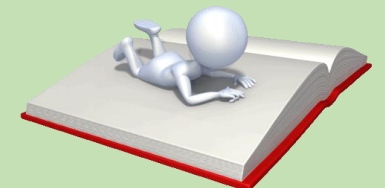
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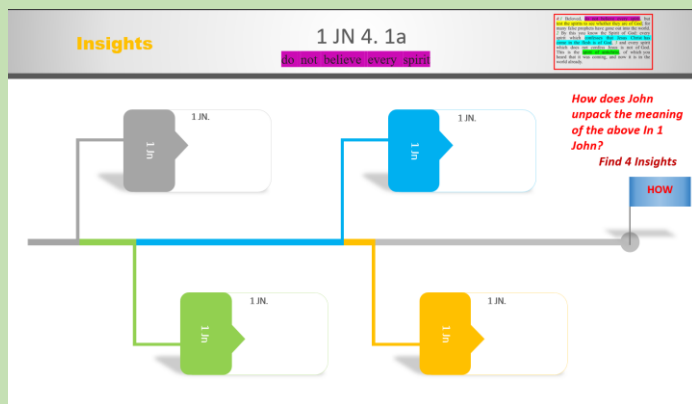
Insights

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Insights Notes Here



How does John unpack the meaning of this?

How does John unpack the meaning of the above in 1 John?
Find 4 Insights
HOW

1 John RSV NOW

Thought Blocks
Built by the Mind of God

1 JN 4.4-6

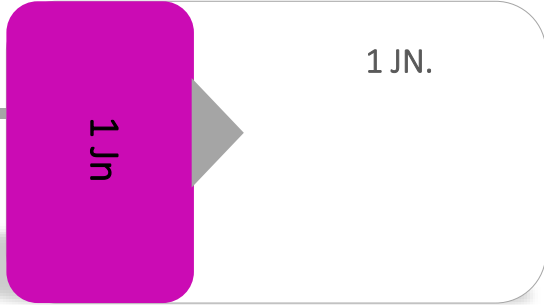
1 John RSV

Insights

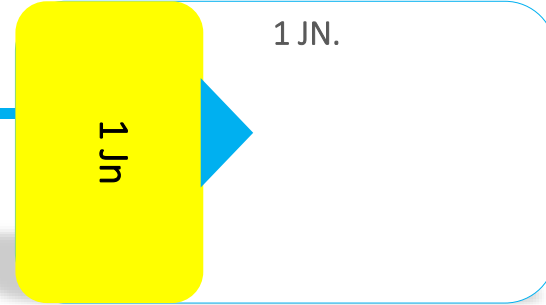
1 JN

Next Bullet?

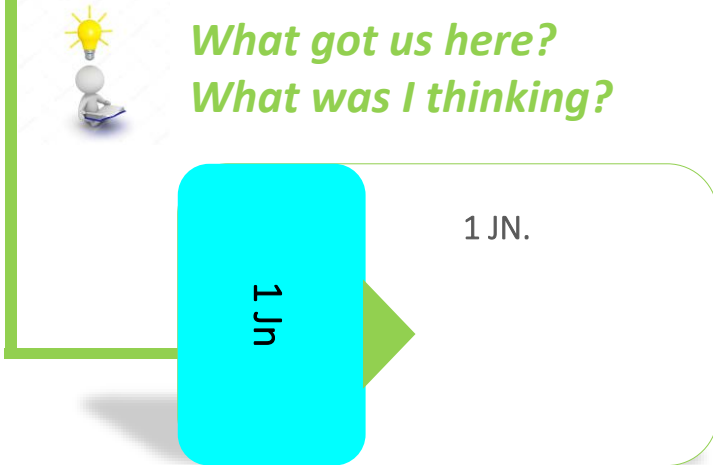
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What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

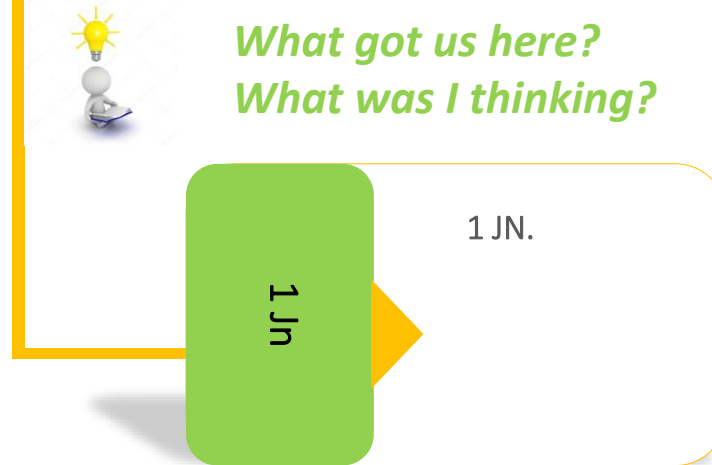
Hebrews

Ephesians

Colossians

Galatians

1 John



What got us here?
What was I thinking?

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

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1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW



What got us here?
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

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What got us here?
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1 JN

Galatians

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4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.

1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

He who is in you is greater than he who is in the world.

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1 JN
God is in Me and Made the World = He is greater than what He Made.



*What got us here?
What was I thinking?*

1 JN
1 JN



*What got us here?
What was I thinking?*

1 JN
1 JN



*What got us here?
What was I thinking?*

1 JN
1 JN



*What got us here?
What was I thinking?*

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

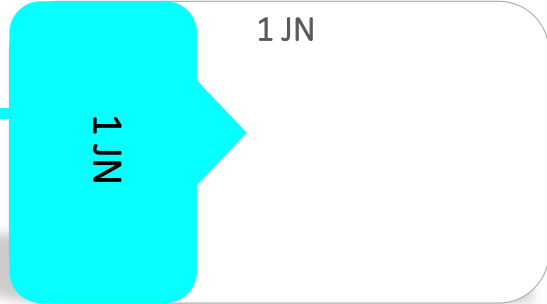
HOW

1 JN 4. 5c 6bc

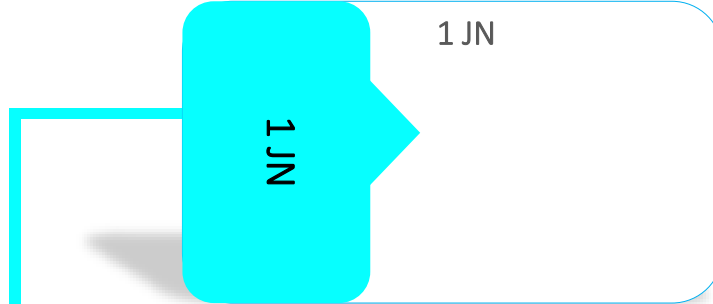
Insights

the world listens to them. **6** Whoever knows God listens to us, and he who is not of God does not listen to us.

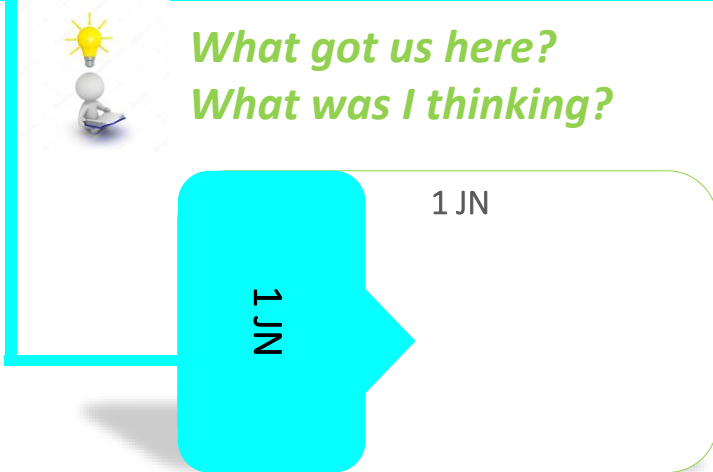
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*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

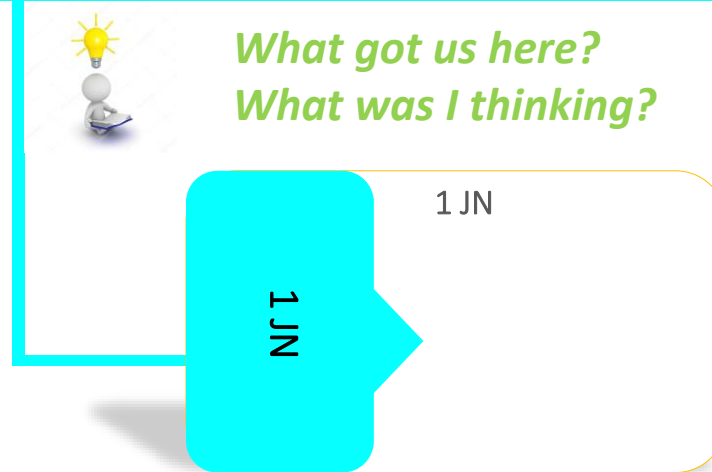
Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

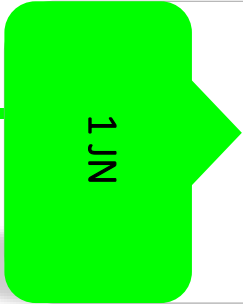
*How does John
unpack the meaning
of the above in 1
John?*

Find 4 Insights

HOW

We know the spirit of truth and the spirit of error.

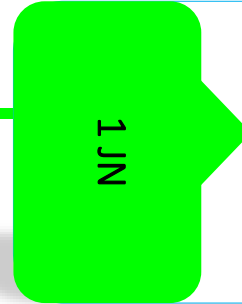
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I belong to God in my entirety = Spirit soul body My whole self. The world does not know this to be true in themselves.



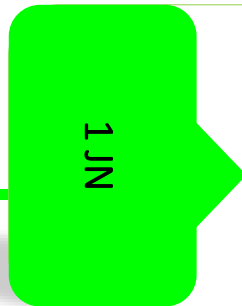
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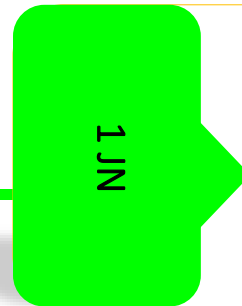
*What got us here?
What was I thinking?*



Hebrews

Ephesians

Colossians



Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

Prayers

Mains
↓

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains
↓

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Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV

Thought
Blocks

Built by the
Mind of God

Mains

Bullets

Insights

Insights Summary Here

Prayers

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Because/being we are of God who is in us is greater we have discernment of spirits

Quad Relationships

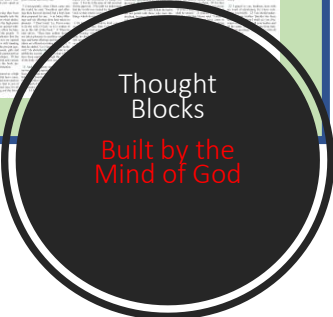
Prayers Here

| | | | | |
|---------|-----------|------------|-----------|--------|
| Hebrews | Ephesians | Colossians | Galatians | 1 John |
|---------|-----------|------------|-----------|--------|

Below the table is a grid of text boxes containing detailed insights and prayers for each of the five epistles: Hebrews, Ephesians, Colossians, Galatians, and 1 John. Each box includes a numbered list of insights and a corresponding prayer.

1 JN 4.4-6
Topics & Concepts

1 John RSV



QUAD

Mains Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

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Hebrews

MA Working Quad

Topics & Concepts

Same/similar/contributing

Key words: spirit, false prophets, Confesses Jesus

Christ, Christ come in the flesh, spirit of antichrist, you know, the world, believe every spirit, Beloved

Topics & Concepts

Format: Verse Ref & Own word Summary



1 JOHN 4:4-6

1 It has been written: Love your neighbor as yourself. This is the love that remains in us, that we may have confidence in the day of judgment. 2 Love is the one who loves his brother who is of the truth, who has heard the voice of the Son of God, and has received his revelation. 3 This is the love that has overcome the world: the love that has believed that Jesus Christ came in the flesh. 4 Little children, you are of God, and have overcome the world. Whoever has loved the world does not know God, for the love of the world is in the world, and the world loves it. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

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Hebrews

MA Working Quad

Topics & Concepts

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Format: Verse Ref & Own word Summary

Thought Blocks

Built by the Mind of God

Hebrews RSV

1 John RSV

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QUAD

Mains Bullets

Insights

Insights Summary Here

Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

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Quad Relationships

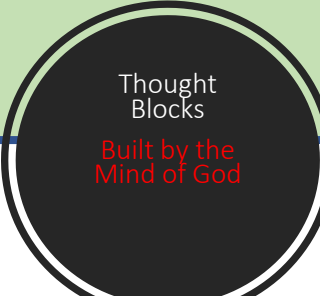
Hebrews

Topics & Concepts

1-3 Many had fallen away from the faith... 4 Little children, you are of God... 5 They are of the world... 6 We are of God... 7 Therefore it is not in vain that we receive the grace of God... 8-11... 12... 13... 14... 15... 16... 17... 18... 19... 20... 21... 22... 23... 24... 25... 26... 27... 28... 29... 30... 31... 32... 33... 34... 35... 36... 37... 38... 39... 40... 41... 42... 43... 44... 45... 46... 47... 48... 49... 50... 51... 52... 53... 54... 55... 56... 57... 58... 59... 60... 61... 62... 63... 64... 65... 66... 67... 68... 69... 70... 71... 72... 73... 74... 75... 76... 77... 78... 79... 80... 81... 82... 83... 84... 85... 86... 87... 88... 89... 90... 91... 92... 93... 94... 95... 96... 97... 98... 99... 100...

the Spirit of truth... 11 Therefore it is not in vain that we receive the grace of God... 12... 13... 14... 15... 16... 17... 18... 19... 20... 21... 22... 23... 24... 25... 26... 27... 28... 29... 30... 31... 32... 33... 34... 35... 36... 37... 38... 39... 40... 41... 42... 43... 44... 45... 46... 47... 48... 49... 50... 51... 52... 53... 54... 55... 56... 57... 58... 59... 60... 61... 62... 63... 64... 65... 66... 67... 68... 69... 70... 71... 72... 73... 74... 75... 76... 77... 78... 79... 80... 81... 82... 83... 84... 85... 86... 87... 88... 89... 90... 91... 92... 93... 94... 95... 96... 97... 98... 99... 100...

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Hebrews RSV

1 John RSV

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Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

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Colossians

1 John RSV

Thought Blocks
Built by the Mind of God

1 JN 1:4

Topics & Concepts

Colossians RSV

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ who are at Laodicea: Grace to you and peace from our Father.

3 We always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, in that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, 22 he has reconciled to himself by his blood, 23 to present to himself a holy and blameless and without blemish people, 24 who are circumscribed about hearts of flesh, 25 that you should be able to declare the mystery of Christ, on account of which I am in prison, 26 that I may make it clear to you.

27 But now put them all away: wrath, malice, slander, and foul talk from your mouth, 9 Do not lie to one another, seeing that you have put off the

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister, according to the divine office which was assigned to me for you, to make the word of God known, 26 the mystery hidden for ages and centuries but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, 29 that we may present every man mature in Christ. 30 I toil, striving with all the energy which mightily inspires within me.

22 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's will of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

4 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

For in him the whole fullness of deity dwells bodily, 10 and you have come to fullness of life in him, who is the head of all rule and authority. 11 In him also were circumscribed all things, concerning which I have written to you, about hearts of flesh, 12 that you should be able to declare the mystery of Christ, on account of which I am in prison, 13 that I may make it clear to you.

3 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these things you once walked, when you lived in them.

8 But now put them all away: wrath, malice, slander, and foul talk from your mouth, 9 Do not lie to one another, seeing that you have put off the

4/1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven. 2 Continue steadfastly in prayer, being watchful in it with thanksgiving; 3 and for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison, 4 that I may make it clear to you.

I tell you all about my affairs; he who is my brother and faithful minister and in the Lord. 8 I have sent him to you for a purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and dear brother, who is one of yourselves. 9 Christ Jesus, greets you, always so earnestly in his prayers, that he may mature and fully assured in all things. 10 For I bear him witness that he has been hard for you and for those in Laodicea and in Hierapolis. 11 Like the beloved physician and Demas greet you. 12 Give my greetings to the brethren at Laodicea, and to Nymphas and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. 17 And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

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Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

Colossians

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1 Jn 4:1-6

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18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. *19* For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to God, by his death reconciled to himself and in his blood purged from all unrighteousness, *22* how do you present yourselves now? Stand in him, who is the head of all rule, authority, power, and dominion, by his death, *23* so that you may present every man mature in Christ.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, *25* of which I became a minister, according to the divine office which was assigned to me for you, to make the word of God known, *26* the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *28* Him we proclaim, warning every man and teaching every man in all wisdom, so that we may present every man mature in Christ. *29* I tell you all about my affairs; he who is the head of the church, his body, of which he and his church are saved together, *30* he who has saved the church, his body, by the washing of water with the word, so that he might present the church to himself in splendor, without any stain or wrinkle or anything of the sort, *31* so that he might present it to himself in splendor, without any stain or wrinkle or anything of the sort, *32* so that he might present it to himself in splendor, without any stain or wrinkle or anything of the sort.

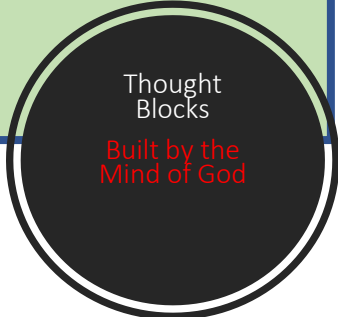
33 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *34* Set your minds on things that are above, not on things that are on earth. *35* For you have died, and your life is hid with Christ in God. *36* When Christ who is our life appears, then you also will appear with him in glory.

37 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. *38* And do not let anyone who lacks understanding take you captive by words and arguments, *39* when you have discerned that what we are saying is true, and we are doing so in love and sincerity, *40* when you have discerned that what we are saying is true, and we are doing so in love and sincerity, *41* when you have discerned that what we are saying is true, and we are doing so in love and sincerity.

42 Let your speech always be full of grace, as if you were speaking to someone who has heard of God, *43* as if you were speaking to someone who has heard of God, *44* as if you were speaking to someone who has heard of God, *45* as if you were speaking to someone who has heard of God, *46* as if you were speaking to someone who has heard of God, *47* as if you were speaking to someone who has heard of God, *48* as if you were speaking to someone who has heard of God, *49* as if you were speaking to someone who has heard of God, *50* as if you were speaking to someone who has heard of God, *51* as if you were speaking to someone who has heard of God, *52* as if you were speaking to someone who has heard of God, *53* as if you were speaking to someone who has heard of God, *54* as if you were speaking to someone who has heard of God, *55* as if you were speaking to someone who has heard of God, *56* as if you were speaking to someone who has heard of God, *57* as if you were speaking to someone who has heard of God, *58* as if you were speaking to someone who has heard of God, *59* as if you were speaking to someone who has heard of God, *60* as if you were speaking to someone who has heard of God, *61* as if you were speaking to someone who has heard of God, *62* as if you were speaking to someone who has heard of God, *63* as if you were speaking to someone who has heard of God, *64* as if you were speaking to someone who has heard of God, *65* as if you were speaking to someone who has heard of God, *66* as if you were speaking to someone who has heard of God, *67* as if you were speaking to someone who has heard of God, *68* as if you were speaking to someone who has heard of God, *69* as if you were speaking to someone who has heard of God, *70* as if you were speaking to someone who has heard of God, *71* as if you were speaking to someone who has heard of God, *72* as if you were speaking to someone who has heard of God, *73* as if you were speaking to someone who has heard of God, *74* as if you were speaking to someone who has heard of God, *75* as if you were speaking to someone who has heard of God, *76* as if you were speaking to someone who has heard of God, *77* as if you were speaking to someone who has heard of God, *78* as if you were speaking to someone who has heard of God, *79* as if you were speaking to someone who has heard of God, *80* as if you were speaking to someone who has heard of God, *81* as if you were speaking to someone who has heard of God, *82* as if you were speaking to someone who has heard of God, *83* as if you were speaking to someone who has heard of God, *84* as if you were speaking to someone who has heard of God, *85* as if you were speaking to someone who has heard of God, *86* as if you were speaking to someone who has heard of God, *87* as if you were speaking to someone who has heard of God, *88* as if you were speaking to someone who has heard of God, *89* as if you were speaking to someone who has heard of God, *90* as if you were speaking to someone who has heard of God, *91* as if you were speaking to someone who has heard of God, *92* as if you were speaking to someone who has heard of God, *93* as if you were speaking to someone who has heard of God, *94* as if you were speaking to someone who has heard of God, *95* as if you were speaking to someone who has heard of God, *96* as if you were speaking to someone who has heard of God, *97* as if you were speaking to someone who has heard of God, *98* as if you were speaking to someone who has heard of God, *99* as if you were speaking to someone who has heard of God, *100* as if you were speaking to someone who has heard of God.

Topics & Concepts

1 John RSV



Mains

Bullets

Insights

Insights Summary Here

Prayers

Prayers Here

Quad Relationships

Galatians

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1 John 4:1-6

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who are with me to the churches of Galatia.

3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

4 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 5 For though many have wandered, and there are some who trouble you and want to pervert the gospel of Christ, 6 that even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 7 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

8 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

9 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 10 For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. 11 For you have heard of my former life in Judaism; how I persecuted the church of God violently and tried to destroy it. 12 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became the traditions of my fathers. 13 But when he who had set me apart before I was born, and had called me through his grace, 14 he was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 15 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

16 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 17 But I saw none of the other apostles except James the Lord's brother. 18 (In what I am writing to you, before God, I do not lie!) 19 Then I went into the regions of Syria and Cilicia. 20 And I was still not known by sight to the churches of Christ in Judea, 21 if they heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that privately before those who were of reputation the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. 27 But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek, 28 did because of false brethren secretly brought in, who slipped in to spy on our freedom which we have in Christ Jesus, that they might bring us into bondage. 29 So there we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 30 And from those who were reputed to be something (what they make no difference to me, God shows no partiality).

31 I say, who were of reputed added nothing to me; 32 but their opinion, when they saw that I had been free from the yoke of the law, has been added to me. 33 Therefore we should not be troubled for the sake of their opinions, for the law was our servant, but we are free from it. 34 For you know very well that I myself have become a Jew, that I might win Jews, but to those who are of the law I have become as a Jew, that I might win Jews; but to those who are not of the law, I have become as not of the law, that I might win those who are not of the law; 35 and to those who are weak, I have become weak, that I might win those who are weak; for I have become all things to all men, that I might by all means save some. 36 But I do this not under the law, but under the gospel, that I might win the gospel. 37 For I do not seek my own advantage, but that of the many; for I have sacrificed all things to please them, that I might win them. 38 But whatever I do, it is not for my own sake, but for the sake of the many, that they may be saved. 39 For I have sacrificed all things to please them, that I might win them.

40 I have become as a Jew, that I might win Jews; but to those who are not of the law, I have become as not of the law, that I might win those who are not of the law; 41 and to those who are weak, I have become weak, that I might win those who are weak; for I have become all things to all men, that I might by all means save some. 42 But I do this not under the law, but under the gospel, that I might win the gospel. 43 For I do not seek my own advantage, but that of the many; for I have sacrificed all things to please them, that I might win them.

44 I have become as a Jew, that I might win Jews; but to those who are not of the law, I have become as not of the law, that I might win those who are not of the law; 45 and to those who are weak, I have become weak, that I might win those who are weak; for I have become all things to all men, that I might by all means save some. 46 But I do this not under the law, but under the gospel, that I might win the gospel. 47 For I do not seek my own advantage, but that of the many; for I have sacrificed all things to please them, that I might win them.

Topics & Concepts

Because/being we are of God who is in us is greater we have discernment of spirits

Galatians

1 John RSV

Thought Blocks
Built by the Mind of God

QUAD

Mains **Bullets**

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

1 John

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

JUN 4 46

Topics & Concepts

Thought Blocks

Built by the Mind of God

1 John RSV

1 John RSV

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and have touched with our hands, concerning the life which was made manifest, and we have proclaimed to you, and testify to it, and proclaim to you, eternal life, which was with the Father and made manifest to us;—2 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 3 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 2/1 I am writing to you, because you know him who is false, and do not know him who is true, so that you may not receive his reward. 2/2 I am writing to you, because you have heard the word which was spoken to you, and you have overcome them, and you have not received their reward. 2/3 I am writing to you, because you have heard the word which was spoken to you, and you have overcome them, and you have not received their reward.

15 Do not love the world or the things of the world. For if any one loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world. 17 And the world passes away and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the Holy One, and you all know. 2/1 I write to you so that you do not know the truth, but you know it, and know that no lie is of the truth. 2/2 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 2/3 No one who denies the Son has the Father; he who confesses the Son has the Father also. 2/4 Let what you heard from the beginning abide in you. If you have heard from the beginning, you will abide in the Son and in the Father who sent him. 2/5 And this is what he has promised us, eternal life.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 2/1 Beloved, if our hearts do not condemn us, we have confidence before God; 2/2 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 2/3 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 2/4 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

26 I write this to you about those who would deceive you, 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

4/1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God; every spirit which does not confess this is of the devil, and is the spirit of error, of which the world already believes that it is of God.

5/1 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 2/1 By this we know that we love the children of God, when we love God and obey his commandments. 2/2 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4/1 Whoever is born of God overcomes the world, and this is the victory that has overcome the world, our faith. 5 Who is that who comes by water and blood, not with the water only but with the blood. 7 And the Spirit is because the Spirit is the truth. 8 We witness, the Spirit, the water, and these three agree. 9 If we testify of men, the testimony of the Father, for this is the testimony of God true witness to his Son. 10 He who is the Son of God has the testimony of the Father, because he has not believed in that God has borne to his Son. 11 The testimony that God gave us eternally is in his Son. 12 He who has life, he who has not the Son of God.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and he appears to us; and he is in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 21 Little children, keep yourselves from idols.

QUAD

Mains Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John

A goal-setting process involves creating milestones for yourself and building a strategy to help you stick to achieving these goals. Goal-setting allows you to identify a new objective, skill or task you'd like to accomplish and establish a clear path using smaller tasks to help reach your end goal.

Topics & Concepts

Thought Blocks
Built by the Mind of God

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and touched with our hands, concerning the life which was made manifest, and abode with us, and we have seen the glory which was with the Father and made manifest to us—that which we have heard and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

3 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 4 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 5 If we say we have no sin, we deceive ourselves, and the truth is not in us. 6 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 7 If we say we have not sinned, we make him a liar, and his word is not in us.

8 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 9 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

10 And by this we may be sure that we know him, if we keep his commandments. 11 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 12 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 13 he who says he abides in him ought to walk in the same way in which he walked.

14 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 15 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 16 He who says he is in the light and does not love his brother who is in the darkness still. 17 He who loves his brother abides in the light, and in it there is no cause for stumbling. 18 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 1/3 I am writing to you, because you know the truth, and you know that no one who has loved us, we should be called children of God, and so we are. The one who does not know these things, he is a liar, and he is the father of lies, and he who goes out into the world. 2 By this you know the Spirit of God, who has come into the world: 3 every spirit which confesses that Jesus Christ has come in the flesh is of God. 4 And every spirit which does not confess this, that Jesus is not of God, this is the spirit of the antichrist, of which you heard that it was coming, and now it is in the world already.

5/1 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 5/2 By this we know that we love the children: 5/3 when we love God and obey his commandments. 5/4 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 5/5 Whoever is born of God overcomes the world, and this is the victory that has overcome the world, our faith. 5/6 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6/1 He who comes by water and blood, not with the water only but with the blood. 6/2 And the Spirit is because the Spirit is the truth. 6/3 We witness, the Spirit, the water, and these three agree. 6/4 If we testify of men, the testimony of God is true; if we testify of God, the testimony of God is true; if we testify of men, the testimony of God is true; if we testify of God, the testimony of God is true. 6/5 He who does not believe God has lied, because he has not believed in that God has borne to his Son. 6/6 He who says that God gave us eternal life, he who has not the Son of God, he who has not the Son of God, he who has not the Son of God, he who has not the Son of God.

7/1 He who believes in the name of the Son of God, that you may know that you love him, and that you may know that you are in him, and that you may know that you are in him, and that you may know that you are in him. 7/2 And this is the confidence we have in him, that if we ask anything his will he hears us. 7/3 And if we ask him for anything, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and if his sin is not mortal, he will not ask, because his sin which is mortal, I do not say that one is to pray for that. 7/4 All wrongdoing is sin, but there is sin which is not mortal.

8/1 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

9/1 We know that we are of God, and the whole world is in the power of the evil one.

10/1 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 10/2 Little children, keep yourselves from idols.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life, and God abides in him.

26 I write this to you about those who would deceive you, 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

1 John RSV

1 John RSV

QUAD

Insights Summary Here

Mains ↓ **Bullets**

Insights →

Because/being we are of God who is in us is greater we have discernment of spirits

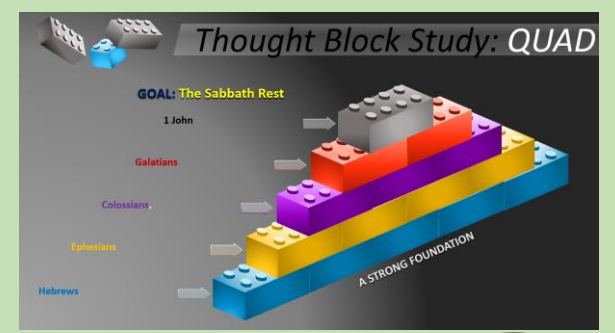
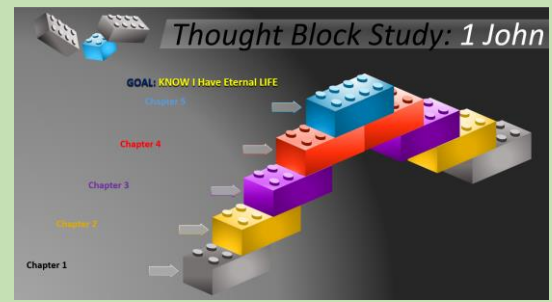
Prayers ↓

Prayers Here

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Quad Relationships

1 John



JUN 4 46

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life which was made manifest, and we have proclaimed to you, and you have heard, and you have seen, and you have touched, and you have proclaimed also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth. 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in us, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you because you know who the Father is, and you have heard his voice, and you have seen him who is full of grace and truth. 14 I am writing to you so that you may not be deceived by those who do not know him, and you do not receive their wages. 15 I am writing to you so that you may not be deceived by those who do not know him, and you do not receive their wages. 16 I am writing to you so that you may not be deceived by those who do not know him, and you do not receive their wages.

3/2 See what love the Father has given us, that we should be called children of God, and so we are. The love that has come into the world, that we should know him, and we should not be deceived by those who do not know him, and we should not receive their wages. 2 By this you know the Spirit of God, that Jesus Christ who came in the flesh is of God, and every one who confesses that Jesus Christ has come in the flesh is of God. This is the spirit of truth, and now it is in the world already.

4/1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God, that Jesus Christ who came in the flesh is of God, and every one who confesses that Jesus Christ has come in the flesh is of God. This is the spirit of truth, and now it is in the world already.

5/1 Every one who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child. 2 By this we know that we love the children, that we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world, and this is the victory that has overcome the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God? 6 By this the love of God is perfected in us, that we may have confidence for the day of judgment, because he is so are we in this world. 7 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 8 We love, because he first loved us. 9 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 10 And this commandment we have from him, that he who loves God should love his brother also.

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18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

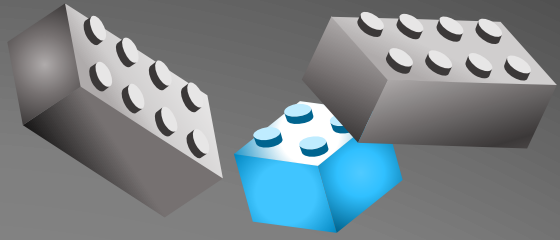
19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 21 Little children, keep yourselves from idols.

Topics & Concepts

1 John RSV

Thought Blocks Built by the Mind of God



Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

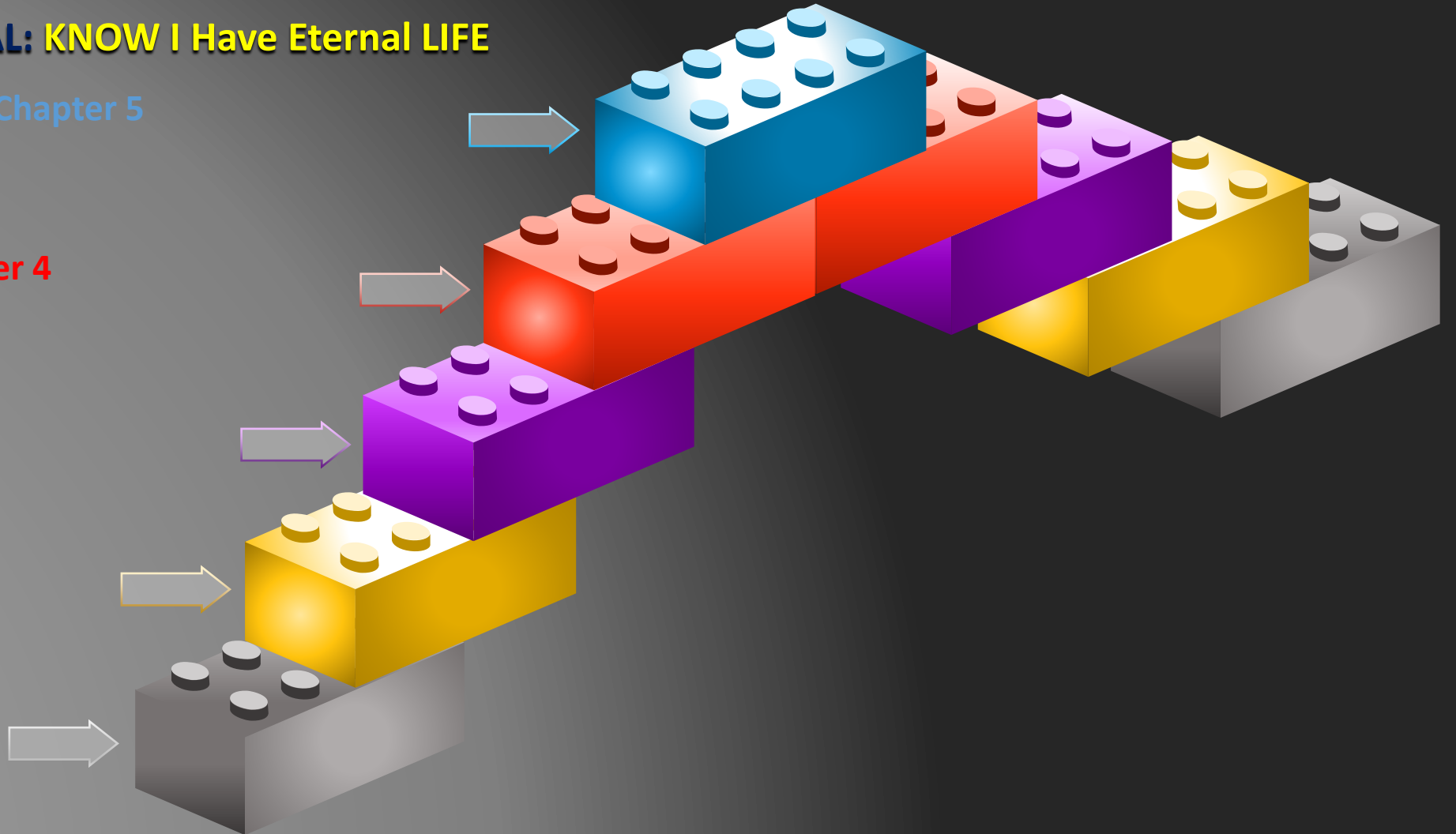
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



QUAD

Mains

Bullets

Insights

Insights Summary Here

Prayers

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

Quad Relationships

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1 John

TB Goal Building

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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Chap 2

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

3 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth. 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Chap 1

Topics & Concepts

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you received from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

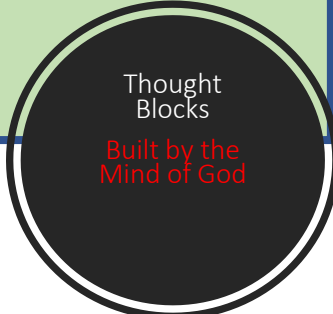
1:1 I am writing to you, little children, because your sins are forgiven for his sake. 2 I know who the Father is, and I know who the Son is, and I have seen the Father and the Son who have come into the world. 3 By this you know the Spirit of God, who is in the world, and who is in you, and who is in every spirit which confesses that Jesus Christ has come in the flesh is of God. This is the spirit of truth, which does not deceive you; for what we have heard from the Father and from the Son, we have seen and have touched, and now it is in us, and we have heard and have seen that the Father has sent the Son into the world, and the Son has revealed the Father to us. 4 Every one who commits sin is guilty of lawlessness, and you have not seen or touched him. 5 Do not love the world or the things of the world, for all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world, but he who does these things does not have the Father who is in him. 6 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world, but he who does these things does not have the Father who is in him. 7 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 8 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you; if you heard from the beginning abide in him, then you will abide in the Son and in the Father who sent him. 25 And this is what he has promised us, eternal life.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this is the commandment we have from him, that he who loves God should love his brother also.

1 John RSV



TB Goal Building

Chap 2

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

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Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

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QUAD

Insights Summary Here

Mains Bullets

Insights

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John

Table with 4 columns of text from 1 John, containing verses and commentary. Includes references to 'I know', 'I have seen', and 'I have heard'.

1 JOHN 4:4

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have touched with our hands, concerning the life... 2/1 My little children, I am writing this to you so that you may not sin... 3/1 And by this we are sure that we know him... 4/1 Beloved, do not believe every spirit...

Topics & Concepts

1/1 This is the message we have heard from him and proclaimed to you, that God is light and in him is no darkness at all... 2/1 My little children, I am writing this to you so that you may not sin... 3/1 And by this we are sure that we know him... 4/1 Beloved, do not believe every spirit... 5/1 Every one who believes that Jesus is the Christ is a child of God...

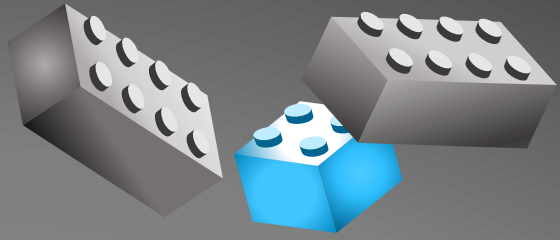
1 John RSV KNOW

Thought Blocks

Built by the Mind of God

1 John RSV

Thought Block Study: QUAD



GOAL: The Sabbath Rest

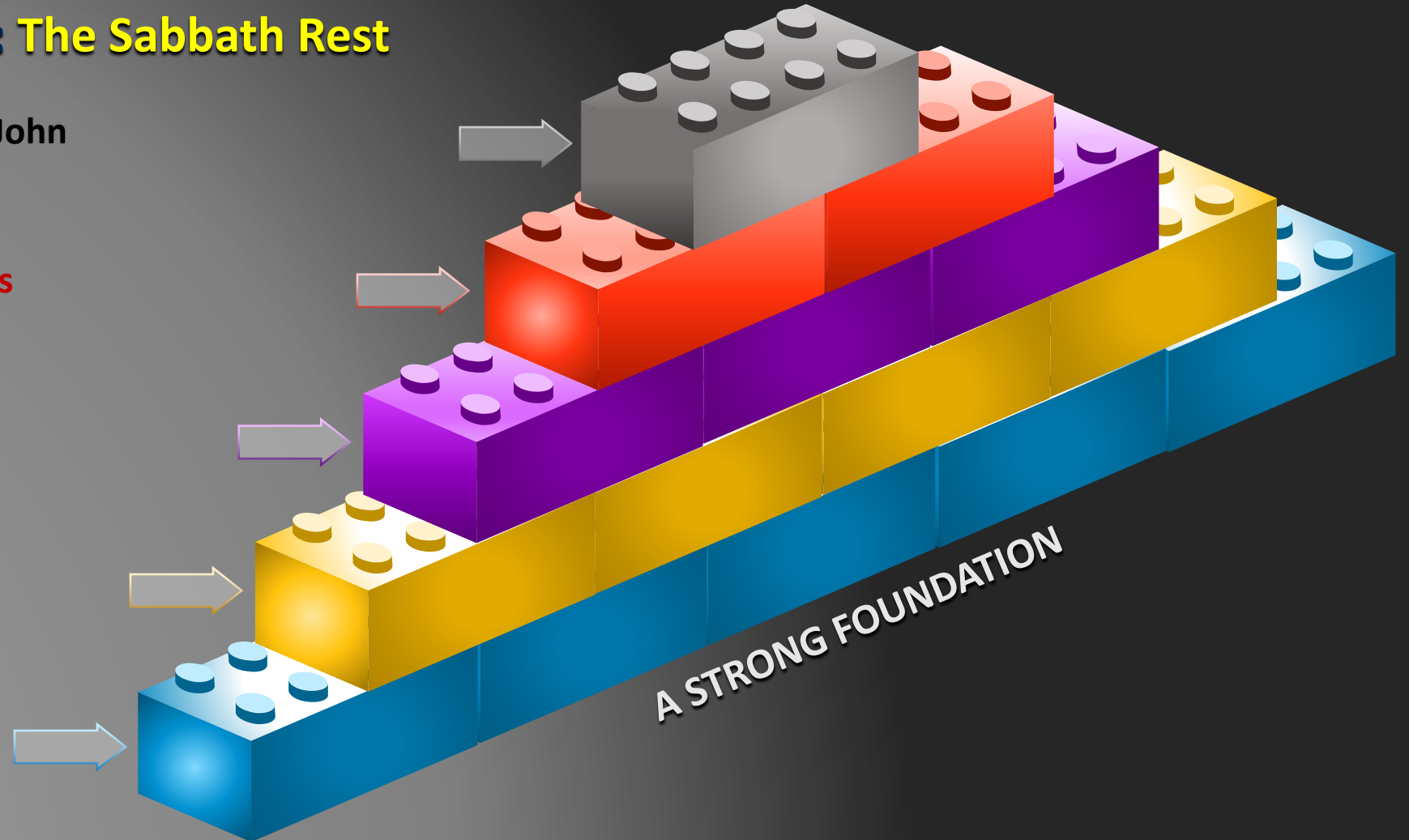
1 John

Galatians

Colossians.

Ephesians

Hebrews



QUAD

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Because/being we are of God who is in us is greater we have discernment of spirits

Quad Relationships

Prayers Here

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

1 JN 4.4-6

Topics & Concepts

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1 JN 4.4-6

Topics & Concepts

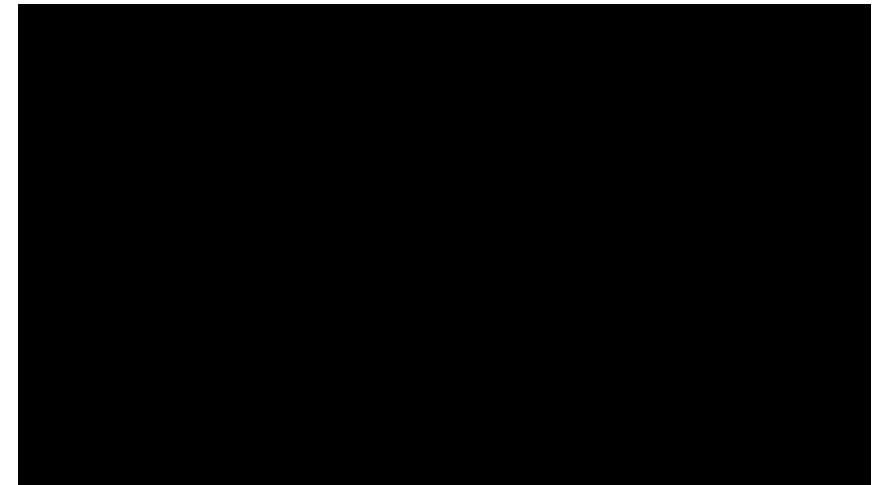
Summary of 1 JN 4.4-6

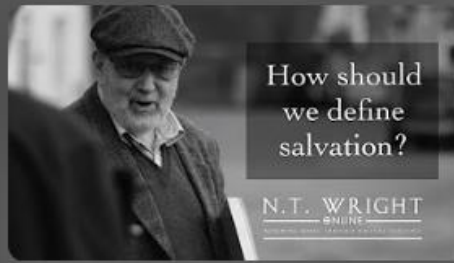
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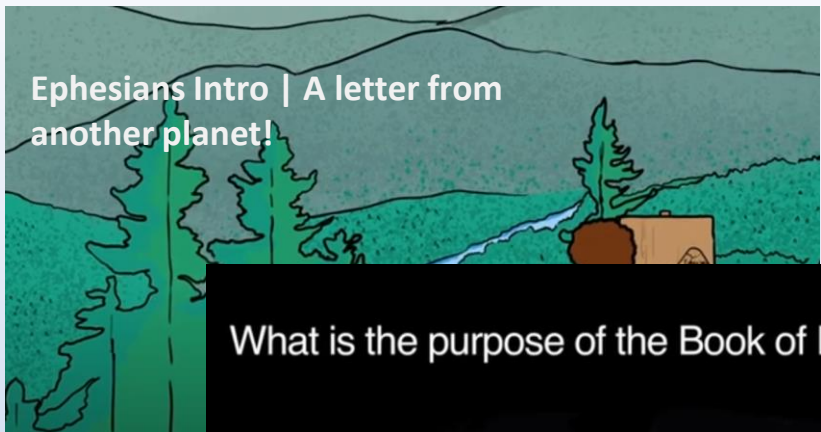
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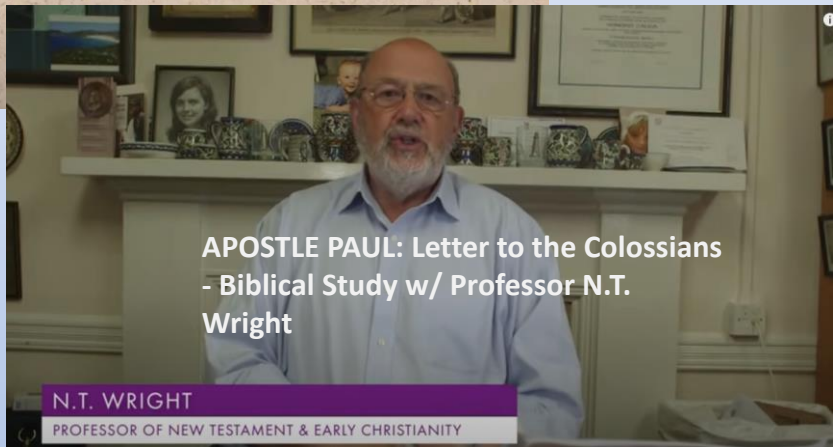
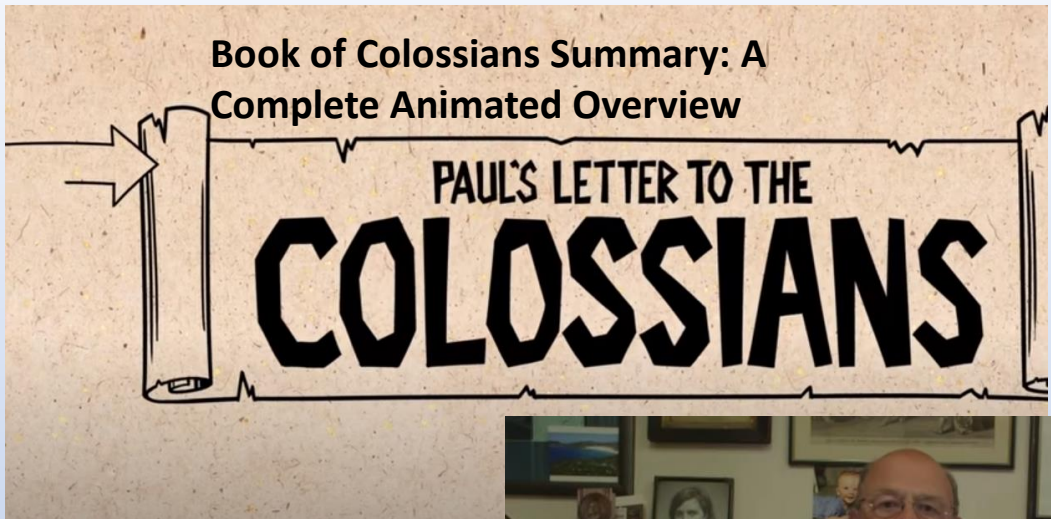
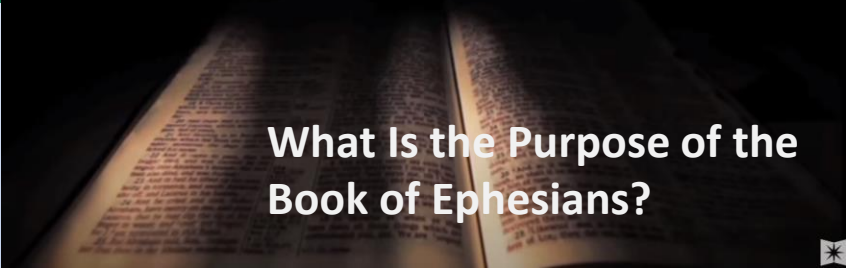


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